

DISTRICT SUPPORT ITEMS

1. District Management

ITEM:	AVAILABLE ONLINE	AVAILABLE IN HARDCOPY
• The BSA Mission Statement and Purpose	✓	✓
• The District, No. 614646	✓	✓
• District Committee Responsibility Cards, No. 34266	✓	✓
• A Handbook for District Operations, No. 34739	✓	✓
• District Key 3, No. 513-630	✓	✓
• Selecting District People, No. 605505	✓	✓
• District Nominating Committee Worksheet, No. 513-332	✓	✓
• A Guide for Volunteers on Good Volunteer-Professional Relationships, No. 513-144	✓	
• Good Volunteer-Professional Relationships: A Strategic Issue for Professionals, No. 513-145	✓	
• A Professional Workshop On Good Volunteer-Professional Relationships, No. 513-146	✓	
• Council and District Plan Book, No. 513-002	✓	
• Progress Chart, No. 34847	✓	✓
• A Self-Evaluation Guide for Successful District Operation, No. 34207	✓	✓
• Journey to Excellence - District Requirements - English and Spanish	✓	
• Journey to Excellence - Exploring District Requirements - English only	✓	
• Journey to Excellence - Crew Requirements - English and Spanish	✓	
• Journey to Excellence - Ship Requirements - English and Spanish	✓	
• Journey to Excellence - Team Requirements - English and Spanish	✓	
• Journey to Excellence - Troop Requirements - English and Spanish	✓	
• Journey to Excellence - Pack Requirements - English and Spanish	✓	
• Journey to Excellence - Post Requirements - English and Spanish	✓	
• District Operations Manual for Professionals (Big Red Book), No. 14-939	✓	
• A Plan for Functioning Districts, No. 513-622	✓	

2. Unit Service

• Administration of Commissioner Service, No. 34501	✓	✓
• Commissioner Fieldbook for Unit Service, No. 34751	✓	✓
• Commissioner Helps for Packs, Troops, and Crews, No. 33618	✓	✓
• District Roundtables, No. 14-633	✓	
• Commissioner Responsibility Cards, No. 34265	✓	
• District New-Unit Chart, No. 522-904	✓	
• Year-Round Service to Chartered Organizations, No. 605984		✓

3. Membership

- Youth Serving Executives/Guide to Registration, No. 524-104 ✓ ✓
- Scouting For Youth With Disabilities, No. 34059 ✓ ✓
- Membership Committee Guide, No. 33080 ✓ ✓
- Council and District Growth Plan Workbook, No. 513-943 ✓
- Annual Charter Agreement, No. 524-182 ✓
- The Chartered Organizaion Representative, No. 33118 ✓

4. Finance

- District Fund Development Committee Guidebook, No. 33779 ✓ ✓

5. Program

A. Outdoors

- Camping and Outdoor Program Committee Guide, No. 611014 ✓ ✓

B. Training

- Guide to Leader Training, No. 511-028 ✓
- District Committee Training Workshop, No. 614614 ✓ ✓
- Staging Recognition Meetings, No. 33706A ✓
- Training the Chartered Organization Representative, No. 04-113 ✓

C. Activities and Civic Service

- Activities and Civic Service Committee Guide, No. 33082 ✓ ✓

D. Advancement

- Guide to Advancement, No. 618673 ✓ ✓